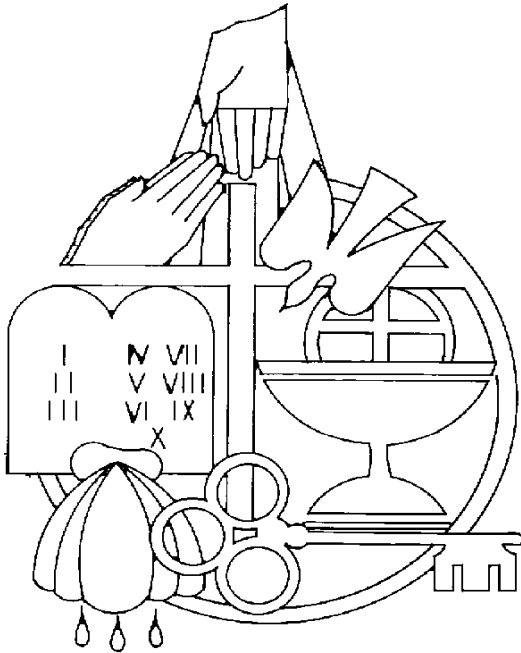


Emmaus Evangelical Lutheran Church

929 East Milton Street, South Bend • (574) 287-4151 • emmaus24.org

Rev. Dr. Richard Stuckwisch, Pastor

Rev. David A. Seyboldt, Assistant Pastor



✚ **DAILY CATECHESIS ON THE WAY** ✚

TO AND FROM EMMAUS WITH JESUS

✚ **THE FIRST WEEK IN ANGELS' TIDE** ✚

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”

(Acts of the Apostles 2:42)



This Week in the Church Year

In the Word of our Lord for this Sunday, the holy angels come to carry the body of poor decrepit Lazarus to Abraham's bosom in heaven. This Holy Gospel happily occurs in proximity to the Feast of St. Michael the Archangel and of all the holy angels, for whom the Church gives thanks especially this Thursday (29 September). Those great majestic creatures and mighty servants of the Holy Triune God are sent by Him to guard and keep us, and to serve us for the sake of our Lord Jesus Christ, who was for a little while made lower than the angels (in going to the Cross for us men and our salvation), but who has now been exalted, in the flesh, above all the angels (in His Resurrection & Ascension).

Emphasis: The Lord Your God Sends His Holy Angels to Guard You

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[The Opening Versicles and Psalmody]:

O Lord, open my lips. And my mouth will declare Your praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

Psalm 146 (and/or one or more of the appointed daily Psalms listed below)

<i>Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<i>Morning</i>	103, 150	5, 145	42, 147:1–11	89:1–18; 147:12–20	97, 103	51, 148	104, 149
<i>Evening</i>	117, 139	84, 29	102, 133	1, 33	16, 62, 91	142, 65	118, 111

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: St. Luke 16:31

If they do not listen to Moses and the Prophets,
they will not be persuaded even if someone rises from the dead.

Readings for the First Week in Angels' Tide:

Sunday, 25 September 2016

Malachi 1:1–14; St. Matthew 3:1–17

Monday, 26 September 2016

Malachi 2:1—3:5; St. Matthew 4:1–11

Tuesday, 27 September 2016

Malachi 3:6—4:6; St. Matthew 4:12–25

Wednesday, 28 September 2016

Deuteronomy 1:1–18; St. Matthew 5:1–20

Thursday, 29 September 2016 (The Feast of St. Michael & All Angels)

Deuteronomy 1:19–36; St. Matthew 5:21–48

(Daniel 10:10–14; 12:1–3; Revelation 12:7–12; and St. Matthew 18:1–11)

Friday, 30 September 2016 (St. Jerome, Translator of Holy Scripture)

Deuteronomy 1:37—2:15; St. Matthew 6:1–15

Saturday, 1 October 2016

Deuteronomy 2:16–37; St. Matthew 6:16–34

O Lord, have mercy on us.

Thanks be to God.

The Catechism: The Eighth Commandment

What is the Eighth Commandment?

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

The Hymns of the Week

“LORD GOD, TO THEE WE GIVE ALL PRAISE”

LSB #522

[Daily Prayer: Invocation, Apostles' Creed, Kyrie Eleison, and the Our Father]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

[*The Collects of the Week, Intercessions for each day of the week, and Special Petitions*]:

(*Thursday, 29 September*): *Collect for the Feast of St. Michael & All Angels*:

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Collect for the First Week in Angels' Tide:

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

- Sunday:** *For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.*
- Monday:** *For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.*
- Tuesday:** *For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.*
- Wednesday:** *For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.*
- Thursday:** *For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.*
- Friday:** *For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.*
- Saturday:** *For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.*

In our Prayers this Week at Emmaus:

David Sams, as he will be baptized and confirmed this coming Sunday (2 Oct); Joshua Jordan, Justinian Stuckwisch, Leora Tribble, Lucas Jindra, Teagan Wright, and Kelvin Rodriguez, as they too will be confirmed this Sunday; and Cecilia Osburn and Cyprian Rhein, as they will receive their First Communion.

[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

(*Morning*): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(*Evening*): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit † be with us all.

Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

The Feast of St. Michael & All Angels

Thursday, 29 September

The name of the Archangel St. Michael means, "Who is like God?" St. Michael is mentioned in the Book of the Prophet Daniel (12:1), as well as in the New Testament Epistle of St. Jude (9) and the Book of the Revelation (12:7). Daniel portrays St. Michael as the angelic helper of Israel who leads in battle against the forces of evil. In the Revelation, St. Michael and his angels fight against and defeat Satan and the evil angels, driving them out of heaven. Their victory is made possible by Christ's own victory over Satan in His death and Resurrection, a victory announced by the voice in heaven: "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come" (7:10). St. Michael is often associated with Gabriel and Raphael, the other chief angels or archangels who surround the throne of God. Tradition names St. Michael as the patron and protector of the Church, especially as the protector of Christians at their death.

Commemoration of St. Jerome, Translator of Holy Scripture**Friday, 30 Sept**

Jerome was born in a little village on the Adriatic Sea around A.D. 345. At a young age he went to study in Rome, where he was baptized. After extensive travels, he chose the life of a monk and spent five years in the Syrian desert. There he learned Hebrew, the language of the Old Testament. After ordination at Antioch and visits to Rome and Constantinople, Jerome settled in Bethlehem. From the original Hebrew, Aramaic, and Greek, he used his ability with languages to translate the Holy Scriptures of the Prophets and Apostles into Latin, the common language of his time. This translation, called the “Vulgate,” served as the authoritative version of the Bible in the western Church for over 1,000 years. Considered one of the great scholars of the early church, St. Jerome died on 30 September, A.D. 420. He was originally interred at Bethlehem but his remains were eventually taken to Rome.

Let each his lesson learn with care, and all the household well shall fare.

Looking forward to the Second Sunday in Angels’ Tide**2 October 2016****Hymns:**

- LSB #544 O Love, How Deep, How Broad, How High
- LSB #587 I Know My Faith Is Founded
- LSB #596 All Christians Who Have Been Baptized
- LSB #597 Water, Blood, and Spirit Crying
- LSB #598 Once in the Blest Baptismal Waters
- LSB #685 Let Us Ever Walk with Jesus
- LSB #732 All Depends on Our Possessing
- LSB #823 May God Bestow on Us His Grace
- LSB #875 Father, We Praise Thee, Now the Night Is Over

Habakkuk 1:1–4; 2:1–4: *The people of God in this world find themselves surrounded by all manner of wickedness & violence, iniquity & unrighteousness (both within and without); yet, the Lord has all things in His keeping, such that “the righteous will live by his faith” (in the Gospel of the Cross of Christ).*

2 Timothy 1:1–14: *St. Paul charges St. Timothy to be faithful in his pastoral care and preaching—who had first received the faith through his grandmother and his mother, and who was then called to the Ministry of the Gospel. He is to retain the standard of sound words and guard the treasure entrusted to him.*

St. Luke 17:1–10: *To live by faith in Christ the Crucified is no easy or simple thing, but it is the life to which the disciples of Christ Jesus are called. It is one of repentance, of forgiveness—freely received and freely given to others—and of humble service to the Lord and to the neighbor within our proper vocations.*