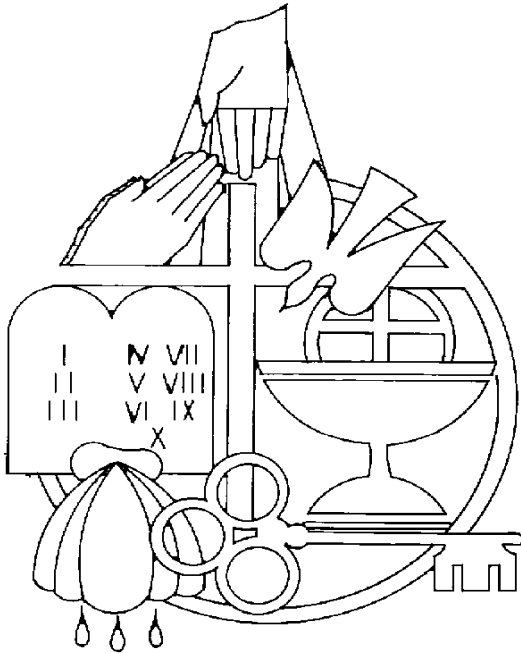


# **Emmaus Evangelical Lutheran Church**

929 East Milton Street, South Bend • (574) 287-4151 • [emmaus24.org](http://emmaus24.org)

*Rev. Dr. Richard Stuckwisch, Pastor*

*Rev. David A. Seyboldt, Assistant Pastor*



✚ **DAILY CATECHESIS ON THE WAY** ✚

**TO AND FROM EMMAUS WITH JESUS**

✚ **THE FIRST WEEK OF APOSTLES' TIDE** ✚

*“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”*

*(Acts of the Apostles 2:42)*



***This Week in the Church Year***

*With the Feast of St. Peter & St. Paul, the Apostles (Wednesday, 29 June), the Church enters upon a new “tide” or season of the liturgical year. During this time, we consider the foundation of the Church upon the Apostles and Prophets of our Lord Jesus Christ; for the Apostolic Ministry of the Gospel is the Rock upon which the wise man Jesus has built His House. Thus, we confess the “one, holy, catholic and Apostolic Church,” and to this day pastors administer their office of preaching and the Sacraments on the basis of the holy Apostolic Scriptures. Indeed, there is no Christian Church or Ministry, and we neither know nor have the Lord Jesus Christ, apart from the Word of His Apostles.*

***Emphasis: The Church of Christ Is Founded Upon His Apostles***

***The Order of Daily Catechesis in Word and Prayer***

*Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.*

**[The Opening Versicles and Psalmody]:**

*O Lord, open my lips.*                      **And my mouth will declare Your praise.**

*Make haste, O God, to deliver me.*                      **Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

**Psalm 16**                      *(and/or one or more of the appointed daily Psalms listed below)*

<i>Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<i>Morning</i>	110, 150	62, 145	13, 146	46, 96, 147:1–11	116, 147:12–20	85, 148	61, 149
<i>Evening</i>	66, 23	73, 8	36, 5	132, 134	26, 130	25, 40	138, 98

**Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

***The Verse: St. Luke 9:51***

When the days were approaching for Him to be taken up,  
He set His face toward Jerusalem.

***Readings for the First Week of Apostles' Tide:***

***Sunday, 26 June 2016***      (*The Prophet Jeremiah*)

Joshua 1:1–18; Acts 8:1–25

***Monday, 27 June 2016***      (*St. Cyril of Alexandria, Pastor & Confessor*)

Joshua 2:1–24; Acts 8:26–40

***Tuesday, 28 June 2016***      (*St. Irenaeus of Lyons, Pastor*)

Joshua 3:1–17; Acts 9:1–22

***Wednesday, 29 June '16***      (*The Feast of St. Peter & St. Paul, the Apostles*)

Joshua 4:1–24; Acts 9:23–43

(*Acts 15:1–21; Galatians 2:1–10; and St. Matthew 16:13–19*)

***Thursday, 30 June 2016***

Joshua 5:1—6:5; Acts 10:1–17

***Friday, 1 July 2016***

Joshua 6:6–27; Acts 10:18–33

***Saturday, 2 July 2016***

Joshua 7:1–26; Acts 10:34–48

*O Lord, have mercy on us.*

**Thanks be to God.**

OF CITIZENS

“You must be subject, not only because of wrath but also for conscience’ sake. For because of this you also pay taxes, for they are God’s ministers attending continually to this very thing. Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.” (*Romans 13:5–7*)

“Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior.” (*1 Timothy 2:1–3*)

“Remind them to be subject to rulers and authorities, to obey, to be ready for every good work.” (*Titus 3:1*)

“Submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.” (*1 Peter 2:13–14*)

**The Hymns of the Week**

**“I LIE, O LORD, WITHIN YOUR CARE”**

**LSB #885**

[*Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father*]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.**

*[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:*

*(Wednesday, 29 June): Collect for the Feast of St. Peter and St. Paul, the Apostles*

**Merciful and eternal God, Your holy Apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now & forever. (Amen)**

*Collect for the First Week of Apostles' Tide:*

**Lord of all power and might, Author and Giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness, that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)**

*Daily Themes for Intercessory Prayer:*

**Sunday:** *For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.*

**Monday:** *For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.*

**Tuesday:** *For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.*

**Wednesday:** *For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.*

- Thursday:** *For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.*
- Friday:** *For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.*
- Saturday:** *For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.*

*In our Prayers this Week at Emmaus:*

*Barb, Elizabeth, and Rebekah Sams, assisting with the new baby in Florida; Dcs. Rhein, attending the LCMS Deaconess Conference in Ohio this week; and Pr. Stuckwisch, Monica, Ariksander, and Oly'Anna, as they will be in Texas for the first couple weeks of July, helping and assisting with the Wirgau family.*

**[The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction]:**

**(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.**

**(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.**

*Let us bless the Lord.*

**Thanks be to God.**

*The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit ☩ be with us all.*

**Amen.**

*Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.*

**Commemoration of the Prophet Jeremiah****Sunday, 26 June**

*The Prophet Jeremiah was active as the Lord's Prophet to the southern kingdom of Judah ca. 627 to 582 B.C. As a prophet he predicted, witnessed, and lived through the Babylonian siege and eventual destruction of Jerusalem in 587 B.C. In his preaching he often used symbols, such as an almond rod (Jer. 1:11-14), wine jars (13:12-14), and a potter at work (18:1-17). His entire prophetic ministry was a sermon, communicating through word and deed God's anger toward His rebellious people. Jeremiah suffered repeated rejection and persecution by his countrymen. As far as can be known, he died in Egypt, having been taken there forcibly. He is remembered and honored for fearlessly calling God's people to repentance.*

**Commemoration of St. Cyril of Alexandria, Pastor & Confessor** **Monday, 27 June**

*Cyril (ca. A.D. 376-444) became archbishop of Alexandria, Egypt, in 412. Throughout his career he defended a number of orthodox doctrines, among them the teaching that Mary, the mother of Jesus, is "rightly called and truly is the Mother of God"--Theotokos, "the God-bearer" (Formula of Concord, VIII, Ep VIII, 12). In 431 the Council of Ephesus affirmed this teaching that the Son of Mary is also true God. The writings of Cyril on the Holy Trinity and the person of Christ reveal him to be one of the most able theologians of his time. Cyril's Christology influenced subsequent church councils and was a primary source for Lutheran confessional writings.*

**Commemoration of St. Irenaeus of Lyons, Pastor****Tuesday, 28 June**

*Irenaeus (ca. A.D. 130-200), a native of Smyrna (modern Izmir, Turkey), studied in Rome and became a pastor in Lyons, France. Around 177, while Irenaeus was away from Lyons, a fierce persecution of Christians led to the martyrdom of his bishop. Upon Irenaeus' return, he became the new bishop of Lyons. Among his most famous writings is a work condemning heresies, especially Gnosticism, which denied the goodness of creation. In opposition, Irenaeus confessed that God has redeemed his creation through the incarnation of the Son. Irenaeus also affirmed the teachings of the Scriptures handed down to and through him as being normative for the Church.*

**The Feast of St. Peter and St. Paul, the Apostles****Wednesday, 29 June**

*The Feast of St. Peter & St. Paul is probably the oldest of the saints' observances (dating from about the middle of the third century). An early Tradition held that these two pillars of the New Testament Church were martyred on the same day in Rome during the persecution under Nero. In addition to this joint commemoration of their deaths, both Apostles are commemorated separately: Peter on January 18 for his confession of Jesus as the Christ (Matthew 16:13-16), and Paul on January 25 for his conversion (Acts 9:1-19). The New Testament tells us much about both Apostles. Peter was with Jesus from the beginning of His ministry and served as a leader among the disciples. Despite his steadfast faith, Scripture also records some of his failures, such as his rebuke of Jesus (Matthew 16:21-23) and his threefold denial of his Lord (26:69-75). Following Jesus' Ascension, Peter continued as a leader in the Church (Acts 1:15; 2:14; 15:7). Paul, a devout Jew who had been named Saul, enters the scene as a persecutor of the Church. Following his miraculous conversion, in which the risen Christ Himself appeared to him, Paul began as a powerful preacher of the grace of God. During his three missionary journeys (Acts 13-14, 16-18, 18-21) Paul traveled throughout modern-day Turkey and Greece. The New Testament account of his life ends with Paul under house arrest in Rome (28:16), although Tradition holds that he went on to Spain before returning to Rome.*

**Looking forward to the Second Sunday in Apostles' Tide****3 July 2016****Hymns:** LSB #497; LSB #521; LSB #594; LSB #682; LSB #756; LSB #853**Readings:** *Isaiah 66:10-14; Galatians 6:1-18; and Saint Luke 10:1-20*