The Feast of St. Luke, the Evangelist  Saturday, 18 October


Looking forward to the Fourth Sunday in Angels’ Tide  19 October 2014

Hymns:
LSB #525 Crown Him with Many Crowns
LSB #732 All Depends on Our Possessing
LSB #734 I Trust, O Lord, Your Holy Name
LSB #797 Praise the Almighty, My Soul, Adore Him
LSB #819 Sing Praise to God, the Highest Good
LSB #940 Holy God, We Praise Thy Name

Isaiah 45:1–7: The pagan king, Cyrus, is called and anointed by God to release His people Israel from Babylonian captivity. In this, the Lord demonstrates His grace and mercy, as well as His sovereign power over all of creation: there is no God besides Him! Above all, in Cyrus, “His anointed” (the Messiah!), He points ahead to the Anointed One, Christ Jesus, who frees us from sin & death.

1 Thessalonians 1:1–10: St. Paul gives thanks for the work of the Holy Spirit through the Word of the Gospel of Christ Jesus among the Thessalonians. For they had been called to faith and love, and to patience under suffering; from idolatry to the worship of the only true and living God. And through them, in turn, the Word of God sounded forth in Macedonia and Achaia and beyond.

St. Matthew 22:15–22: Once more the enemies of Christ try unsuccessfully to trap Him with a difficult question: this time concerning the payment of taxes to Caesar. Pointing to the “image” and “inscription” on the coin used for the tax, Jesus declares that what is Caesar’s should be given to Caesar, and what is God’s should be given to God. Since man has been made in the “image and likeness of God,” his entire life is to be rendered unto the Lord who made him. Ultimately, it is Christ Jesus who is rendered unto God in our stead upon the Cross; and thereupon is the inscription: “Jesus of Nazareth, King of the Jews.”
(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit be with us all.

Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

Commemoration of St. Ignatius of Antioch, Pastor & Martyr Friday, 17 October

Ignatius was the bishop of Antioch (in Syria) at the beginning of the second century, and an early Christian martyr. Near the end of the reign of the Roman emperor Trajan (A.D. 98–117), Ignatius was arrested, taken in chains to Rome, and eventually thrown to the wild beasts in the arena. On the way to Rome, he wrote letters to the Christians at Ephesus, Magnesia, Tralles, Rome, Philadelphia, and Smyrna, and also to Polycarp, bishop of Smyrna. In these letters, which are beautifully pastoral in tone, Ignatius warned against certain heresies (false teachings). He also repeatedly stressed the full humanity and deity of Jesus Christ, the reality of Christ’s body and blood in the Lord’s Supper, the supreme authority of the bishop (in Christ), and the unity of the Church found in her bishops. Ignatius was the first to use the word ‘catholic’ to describe the universality of the Church. His Christ-centeredness, his courage in the face of martyrdom, and his zeal for the truth over against false doctrine are a lasting legacy to the Church.
The Collect(s) of the Week, Intercessions for each day of the week, and Special Petitions:

(Saturday, 18 October) Collect for the Feast of St. Luke, the Evangelist:

Almighty God, our Father, Your blessed Son called Luke the physician to be an Evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Collect for the Third Week in Angels’ Tide:

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

Sunday: For the joy of the Resurrection; for the faithful preaching and hearing of God’s Word; for the fruit of faith nourished by the Word and Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our homes schools, our colleges and seminaries; for good government and peace.

Tuesday: For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.

Thursday: For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord’s Body and Blood.

Friday: For the preaching of the cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ’s holy gifts; for receptive hearts and minds on the Lord’s Day.

In our Prayers this Week at Emmaus:

Betty Saenz, recovering from a couple of broken toes following a recent fall;

Curt & Karrie Seufert (Dave & Debbie Smith’s daughter and son-in-law), upon the birth of a daughter, Norah Grace, this past Thursday; and

Naomi Kavouras and her unborn child, as they are nearing labor and delivery.

The Third Week in Angels’ Tide

This Week in the Church Year

From heaven Christ came and sought us, to be His holy bride; with His own blood He bought us, and for our life He died; that He might cleanse us by the washing of water with His Word, and present us to Himself as a glorious bride, adorned in His own perfect righteousness, without any spot or wrinkle or blemish. For all of us who were baptized into Christ, have been clothed with Christ. Thus attired, we are invited to the Marriage Feast of the Lamb in His Kingdom, which has no end; and even now, we are granted a foretaste of that Feast to come in the Holy Communion of His true body and true blood.

Emphasis: Clothed in Christ, We Partake of His Wedding Feast

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[The Opening Versicles and Psalmody]:

O Lord, open my lips. And my mouth will declare Your praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen.

Psalm 23 (and/or one or more of the appointed daily Psalms listed below)

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Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen.
The Verse: Revelation 22:17

The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who wishes take the water of life without cost.

Readings for the Third Week of Angels’ Tide:

Sunday, 12 October 2014

Deuteronomy 11:1–25; St. Matthew 12:1–21

Monday, 13 October 2014

Deuteronomy 11:26—12:12; St. Matthew 12:22–37

Tuesday, 14 October 2014

Deuteronomy 12:13–32; St. Matthew 12:38–50

Wednesday, 15 October 2014

Deuteronomy 13:1–18; St. Matthew 13:1–23

Thursday, 16 October 2014


Friday, 17 October 2014 (St. Ignatius of Antioch)

Deuteronomy 15:19—16:22; St. Matthew 13:44–58

(Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father):

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

The Catechism: The Tenth Commandment

What is the Tenth Commandment?

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

The Hymns of the Week

“JESUS CHRIST, OUR BLESSED SAVIOR” LSB #627

O Lord, have mercy on us.  Thanks be to God.